

**VALENTINE FOUNDATION**  
**Applicant Constituency Information**

This form is for Valentine Foundation internal use only. Please complete it as accurately as possible.

**ORGANIZATION NAME:** \_\_\_\_\_

**Information on Organization:**

1. Please check the age groups(s) your organization serves:

- |                         |                          |
|-------------------------|--------------------------|
| Girls (0-11) ( )        | Adult Women ( 26-64) ( ) |
| Adolescents (12-18) ( ) | Senior Women (65+) ( )   |
| Young Women (19-25) ( ) | Men/Boys ( )             |

2. What is the estimated number of women/girls your **organization** will serve this fiscal year? \_\_\_\_\_  
(starting month/year of your FY: \_\_\_\_\_; ending month/year \_\_\_\_\_)

3. Identify the income level of those served by your organization in this fiscal year:

- |   |                     |
|---|---------------------|
| Dependent upon public assistance _____% | Low Income _____%   |
| Middle income _____%                    | Upper income _____% |
| Other _____%                            |                     |

4. Population(s) your organization will serve this fiscal year:

- |   |                             |
|---|-----------------------------|
| African/African American/Caribbean _____% | Asian/Asian American _____% |
| White _____%                              | Hispanic/Latino _____%      |
| Native American _____%                    | Multi-ethnic/Other _____%   |
| U.S. Born _____%                          | Non-U.S. born _____%        |

5. Geographic area served by the organization:

Please list the county or counties you serve: \_\_\_\_\_

Local \_\_\_\_\_%    Regional \_\_\_\_\_%    National \_\_\_\_\_%

6. Type of area(s) served by the organization:

Urban \_\_\_\_\_%    Suburban \_\_\_\_\_%    Rural \_\_\_\_\_%

**Proposed project** (title or short description): \_\_\_\_\_

1. Please indicate which social change indicator(s) your proposal addresses:

- |                                     |                       |
|-------------------------------------|-----------------------|
| Shift in Definitions ( )            | Shift in behavior ( ) |
| Shift in Engagement ( )             | Shift in Policies ( ) |
| Maintenance of current position ( ) |                       |

For complete information on the "Social Change Indicators Matrix" go to:

<http://www.valentinefoundation.org/pdf/socialchangematrix.pdf>

## Applicant Constituency Information – P. 2

(ORGANIZATION NAME: \_\_\_\_\_)

**Proposed project** (continued):

3. Please select those categories that best describe the focus of your proposal:

- |                                      |                        |                         |
|--------------------------------------|------------------------|-------------------------|
| Anti-violence ( )                    | Civil rights ( )       | Domestic Violence ( )   |
| Economic Development ( )             | Education ( )          | Environment ( )         |
| Family Support ( )                   | Health/ Wellbeing ( )  | Reproductive Rights ( ) |
| Community Development ( )            | Political Advocacy ( ) | Housing ( )             |
| Self-esteem/personal empowerment ( ) |                        |                         |
| Other ( ) _____                      |                        |                         |

**Board Composition:**

1. Total number of board members: \_\_\_\_\_
2. Gender: Female \_\_\_ Male \_\_\_ Trans \_\_\_
3. Age: Under 21 \_\_\_ 21-35 \_\_\_ 36-64 \_\_\_ 65+ \_\_\_
4. Race/ethnicity/national origin:

African/African American/Caribbean _____%	Asian/Asian American _____%
White _____%	Hispanic/Latino _____%
Native American _____%	Multi-ethnic/Other _____%
U.S. Born _____%	Non-U.S. born _____%
5. Do any of your clients/constituents serve on your board? Yes \_\_\_ No \_\_\_

**Staff composition:**

1. Total number of staff: \_\_\_\_\_
2. Total number of staff who will be assigned to implementing the grant (if funded): \_\_\_\_\_
3. Gender: Female \_\_\_ Male \_\_\_ Trans \_\_\_
4. Age: Under 21 \_\_\_ 21-35 \_\_\_ 36-64 \_\_\_ 65+ \_\_\_
5. Race/ethnicity/national origin:

African/African American/Caribbean _____%	Asian/Asian American _____%
White _____%	Hispanic/Latino _____%
Native American _____%	Multi-ethnic/Other _____%
U.S. Born _____%	Non-U.S. born _____%